RESOLVED, that the Town Board does hereby approve the following 2023-2024 Commercial Parking Permits, as approved by the Chief of Police and Building Inspector:

2549 Group, LLC, 4297 Abbott Rd. 3819 Southwestern Blvd LLC, 3819 Abbott Rd. 3920 Southwestern LLC, 3920 Southwestern Blvd Bell, Benjamin, 3847 Southwestern Blvd. Carducci, Augustin, 3923 Southwestern Blvd. Clark, Zachary, 4180 Abbott Rd. Danny's South, 4300 Abbott Rd. DeMarco, Joe, 4000 California Rd. DeMarco, Joe & Diane, 3964 California Rd. DeMarco, Nancy 4270 Abbott Rd. Jakubowski, Maureen, 3796 Abbott Rd. Janish, Joelle, 3719 Abbott Rd. Kane, Sue & Patrick, 3952 Southwestern Blvd. Kowalski, Ray & Sue, 3972 Southwestern Blvd Kuebler, John, 3892 Southwestern Blvd Leitzan, Mark, 3808 Abbott Rd. Leitzan, Mark, 3816 Abbott Rd. Leitzan, Mark, 3830 Sheldon Rd. Liberatore, Victor, 3807 Southwestern Blvd. Matwijow, Eric, 4170 Abbott Rd. Matwijow, Lisa, 4155 Abbott Rd. Milligan, Walter, 3880 Abbott Rd.

Milligan, Walter, 3892 Abbott Rd. Passucci, Michael, 5100 Big Tree Rd. Patti, Daniel, V/L Webster near Abbott Rd. Przybyl, Dennis, 3976 Southwestern Blvd. Red Carpet Inn, 3940 Southwestern Blvd. Schummer, Abby, 5554 Webster Rd. Simoncelli, Dave, 3740 California Rd. Simoncelly, Ed, 5455 Webster Rd. Simoncelli, Michael, 3848 California Rd. Smith, Scott & Linda, 3897 Southwestern Blvd. Stadium Mobil, Inc, 3856 Southwestern Blvd Stephen, Paul, 4171 Abbott Rd. Team Pro Auto Care 3707 Southwestern Blvd. Teeter, Christopher 3904 Abbott Rd. Tempesto, David, 3912 Southwestern Blvd Trella, Gary, 4317 Abbott Rd. Tripodi, Stephen, 3800 Southwestern Blvd Twin Oaks Motel 3949 Southwestern Blvd. Wannamacher, Leslie, 3746 Abbott Rd. Windom Community Church, 3766 Abbott Rd. Whytas, Henry, 5528 Webster Rd. Yemma, Joseph, 3785 Abbott Rd.

New Business #2 Approve the application for funding from the Justice Court Assistance Program

1) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER MOMBREA, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

WHEREAS, the Orchard Park Town Court is in need of records management assistance and Audio visual equipment.

NOW, THEREFORE be it

RESOLVED, that the Board of the Town of Orchard Park authorizes the Town of Orchard Park Town Court to apply for the Justice Court Assistance Program grant in the 2023-2024 grant cycle up to \$30,000.00.

The resolution was unanimously adopted.

WHEREAS, the Orchard Park Building and Zoning Department is in need of a full time clerk, and

WHEREAS, Nicole Blum has worked as a part-time clerk in the Building and Zoning Department and gained valuable experience, and

WHEREAS, a full time clerk position has become available in the Building and Zoning Department, and

WHEREAS, this is a provisional position based on Civil Service requirements and in the White Collar union.

NOW, THEREFORE be it

RESOLVED, that Nicole Blum is appointed, retroactively effective September 11, 2023, to the position of Full-Time Building & Zoning Clerk as a provisional hire, based on Civil Service requirements, Range 8, First Year at an hourly rate of \$22.01.

RESOLVED, that the Town Board is hereby authorized to approve the following resident appointment to the 2023 part-time staff for the Orchard Park Recreation Department retroactive to August 30, 2023 as recommended by the Recreation Director:

Carmila Stafford

\$17.50 Director

WHEREAS, the Town of Orchard Park Highway Department has a vacancy for the position of Heavy Equipment Operator, and

WHEREAS, John Payne has served in the Highway Department since September 27, 2021; and

WHEREAS, pursuant to the Blue Collar Contract Article 18 — Filling Vacancies, the Town has determined that John Payne is the more qualified candidate and therefore the Town has decided to promote John Payne to the job classification of Heavy Equipment Operator, and

WHEREAS, this promotion to Heavy Equipment Operator is to Step #3 of the pay scale --,\$27.08 per hour, and

WHEREAS, this promotion is effective October 2, 2023

NOW THEREFORE be it

RESOLVED, that John Payne is promoted to the position of Heavy Equipment Operator at an hourly rate of \$27.08 per hour effective October 2, 2023.

RESOLVED, that the Town Board does hereby appoint Jennifer Brodka to the position of full time Public Safety Dispatcher, to be effective 10/9/2023, CSEA pay range 9 Step "First Year", as recommended by the Chief of Police.

WHEREAS, there is vacancy in the Senior Center for the position of Recreation Instructor to the Senior Center, and

WHEREAS, Kayla Turner has the ability and availability to perform the duties of Recreation Instructor to the Senior Center, and

WHEREAS, the rate for this non-union hourly position is \$22.00 per hour

NOW Therefore

BE IT RESOLVED that Kayla Turner is hired effective October 2, 2023 at a rate of \$22.00 per hour to the position of Recreation Instructor to the Senior Center department.

RESOLVED, that the Town Board does hereby appoint Jeremy lenco to the position of full time Public Safety Dispatcher, to be effective 9/30/2023, CSEA pay range 9 Step A, as recommended by the Chief of Police.

WHEREAS, The Orchard Park Police Department was the recipient of a NYS Local Government Records Management Improvement Fund (LGRMIF) Grant; and

WHEREAS, the LGRMIF grant fully funds the position of a temporary part time Police Records Clerk;

NOW, THEREFORE, be it RESOLVED, that upon the recommendation of the Chief of Police, the Town Board does hereby approve the appointment of Jennifer Liber Raines to the position of temporary part time Records Clerk in the Orchard Park Police Department, at a rate of pay as defined in the grant, effective September 21, 2023, with total payment not to exceed \$18,325.00.

WHEREAS, The Orchard Park Police Department was the recipient of a NYS Local Government Records Management Improvement Fund (LGRMIF) Grant; and

WHEREAS, the LGRMIF grant fully funds the position of an Archives and Records Management Consultant;

NOW, THEREFORE, be it RESOLVED, that upon the recommendation of the Chief of Police, the Town Board does hereby approve the appointment of James M. Tammaro to the position of Archives and Records Management Consultant to the Orchard Park Police Department, at a rate of pay as defined in the grant, effective September 21, 2023, with total payment not to exceed \$8,550.00.



TOWN OF ORCHARD PARK

ENGINEERING DEPARTMENT

S 4295 South Buffalo Street Orchard Park, New York 14127-2609

Phone: (716) 662-6425

Fax:

(716) 662-6488

Email: openg@orchardparkny.org

TOWN ENGINEER

WAYNE L. BIELER, P.E.

September 18, 2023

Honorable Town Board Town of Orchard Park 4295 South Buffalo Street Orchard Park, New York 14127

Re:

Birdsong Part 6 Subdivision Watermain Relocation

PIP #2023-02

Dear Board Members:

We have received, from Vincent P. Celestino, Birdsong Lakes, LLC, 470 Cayuga Road, Cheektowaga, New York 14225, an application for a Public Improvement Permit to relocate a watermain to facilitate the Birdsong Part 6 Subdivision off Old Transit Road.

The project consists of the relocation of 285 L.F. of an existing 12-inch diameter watermain along Old Transit Road to serve 4 residential sublots as shown on the attached location map. The PIP form is also attached.

I have reviewed the plans and specifications for the proposed project and have found them to be in compliance with current Town Specifications and Standards. We are in receipt of all necessary fees, bond, and insurances.

I, therefore, recommend approval of the Public Improvement Permit #2023-02 for the Birdsong Part 6 Subdivision Watermain Relocation.

Respectfully submitted.

Wavne Ł. Bieler, P.E., CFM

Town Engineer

Attachments

Cc:

Remy Orffeo, Town Clerk

Andy Slotman, Highway Superintendent

Timothy Gallagher, Town Attorney

File #94-008.95

S:\Subdivisions\Birdsong Part 8\PIP Construction Correspondence\PIP APPROVAL- 5irdsong Pt6 Watermain Relocation.doc

WHEREAS, the Town of Orchard Park has Leased Land located at 4248 S. Taylor Road to American Tower to provide cellular service to the residents of the Town, and

WHEREAS, the Lase Agreement has been in place since June of 2007 and has benefited the town residents and generated revenue for the Town of Orchard Park, and

WHEREAS, American Tower would like to extend the Lease Agreement, and

WHEREAS, upon recommendation of Town Attorney the Orchard Park Town Board wishes to Extend the Lease Agreement hereby,

NOW, THEREFORE, BE IT

RESOLVED that:

- 1) The Town of Orchard Park Board hereby grants permission to the Town Supervisor to sign the extension to the Land Lease Agreement with American Tower
- 2) The Contract is on file in the Town Clerk's Office

RESOLVED, that the Town Board does hereby schedule a Public Hearing for October 18, 2023 at 7PM at the Orchard Park Municipal Center with regards to V/L California Road, located on the west side of California Road, south of Southwestern Blvd. Zoned I-1, SBL #161.03-1-5.11, the Planning Board recommends the Town Board approve the requested rezoning from R-4 and I-1 to entirely I-1 based on conditions and stipulations on file in the Town Clerk's Office.

RESOLVED, regarding V/L Windward Road, 4.288 +/- Acres, located on the north side of Windward Road across from 480 Redtail Road, Zoned I-1, SBL #152.18-2-6, the Planning Board recommends that the Town Board approve the presented Site Plan and authorize a Building Permit, to construct a 45,000 square foot medical building, per the plan received on 8/17/23, based on the following conditions and stipulations:

- 1. All public notices have been filed.
- 2. This is an Unlisted SEQR Action, based on the Short EAF submitted on 5/11/23 and a Negative Declaration is made.
- 3. The site lighting is limited to those fixtures and poles indicated on the approved site plan. Light fixtures shall have flat lenses and all lighting is to be directed downward and toward the site.
- 4. No outside storage or display is permitted.
- 5. The Landscape Plan, received 7/18/23, meets all Green Space regulations with 34.8% total greenspace. In accordance with Section 144-44(c)(1)(a)(2) a Certified Check amounting to 50% of the \$69,780 Landscaping Estimate Value shall be deposited with the Town Clerk. (\$35,250) Conservation Board approval was granted on 8/1/23.
- 6. Any future dumpsters shall be screened, in accordance with Section 144-25 of the Town Code.
- 7. The applicant is to provide the Town of Orchard Park Assessor with an "independent" appraisal for the completed project by a Certified Commercial Appraiser
- 8. This Approval is contingent upon Town Engineering approval.

TOWN OF ORCHARD PARK

BUILDING INSPECTOR MONTHLY REPORT

| MO | NTH | OF | AUG | UST | 2023 |
|----|-----|----|-----|-----|------|

| BUILDING PERMITS | # OF | VALUE | BUILDING PERMITS | # OF | VALUE |
|------------------------|------|---------------------------------------|---------------------------|------|------------|
| NEW CONSTRUCTION: | | · · · · · · · · · · · · · · · · · · · | ABOVE GROUND POOLS | 2 | 15,300.00 |
| SINGLE DWELLING | 3 | 909,500.00 | INGROUND POOLS | 8 | 519,936.00 |
| DOUBLE DWELLING | | | DECKS | 3 | 60,900.00 |
| APT/MULTI-FAMILY | | | ELECTRICAL | 21 | 137,879.00 |
| COMMERCIAL | 2 | 8,716,713.00 | FENCES | 3 | 39,930.00 |
| ADDITIONS: | | , | GARAGE / BARN / POLE BARN | 6 | 183,550.00 |
| RESIDENTIAL | 2 | 278,200.00 | GENERATORS | 28 | 299,163.00 |
| COMMERCIAL | | | MISC. (OPERATING/ DEMO) | 2 | 12,100.00 |
| ALTER/REPAIR: | | | PORCH/PATIO | 2 | 68,0000.00 |
| RESIDENTIAL | 7 | 284,349.93 | SHEDS | 6 | 485,120.00 |
| COMMERCIAL / TENANT BO | 1 | 340,000 | SIGNS | 3 | 28,000.00 |
| COMMERCIAL MISC. | 4 | 552,870.00 | RESIDENTIAL MISC. | 14 | 248,202.05 |
| SOLAR PV SYSTEM | 1 | 26,420.00 | TOTAL: | 6 | 36,306.00 |

| INSPECTIONS | NUMBER OF INSPECTIONS PER ZONE | | | TOTAL | |
|------------------------|--------------------------------|----|----|-------|-----|
| TYPE: | 1 | 2 | 3 | 4 | |
| NEW CONSTRUCTION: | | | | | |
| RESIDENTIAL | 12 | 1 | 2 | 6 | 21 |
| COMMERCIAL | | | | 16 | 16 |
| ADDITIONS: | | | | | |
| RESIDENTIAL | 5 | 5 | 1 | | 11 |
| COMMERCIAL | 1 | | 1 | | 2 |
| ALTER/REPAIR: | | | | | |
| RESIDENTIAL | 7 | 7 | 4 | 3 | 21 |
| COMMERCIAL / TENANT BO | | | 1 | | 1 |
| ABOVE GROUND POOLS | | 1 | | 2 | 3 |
| INGROUND POOLS | 1 | 3 | 2 | 2 | 8 |
| DECKS | 5 | 3 | | 2 | 10 |
| ELECTRICAL SERVICE | 7 | 10 | 7 | 13 | 37 |
| FENCES | 3 | 1 | 3 | | 7 |
| GARAGE/BARN/POLE BARN | | 1 | | 3 | 4 |
| GENERATORS | 4 | 7 | 7 | 8 | 26 |
| MISC. | 7 | 4 | 4 | 11 | 26 |
| PROPERTY MAINTANICE | 2 | 17 | 10 | 51 | 80 |
| SHEDS | 2 | | 3 | 1 | 6 |
| SIGNS | | 1 | | | 1 |
| SOLAR PV SYSTEM | | | | | |
| FIRE INSPECTIONS | 2 | 5 | 8 | 9 | 24 |
| CLOSEOUT INSPECTIONS | | | | | |
| TOTAL INSPECTIONS: | 58 | 66 | 53 | 127 | 304 |

| Meetings Attended | Town Board | Planning Board | ZBA | Court |
|-------------------|------------|----------------|-----|-------|
| Tom Minor | 4 | 2 | | |
| John Wittmann | | | | |
| Rayne Degre | | | | |
| Robert Rendon | | | | |
| Natalie Nawrocki | | | | |
| Dave Holland | | | | |

| ZONING | BOARD | OF | API | 'EALS: |
|--------|-------|----|-----|--------|
| | | | | |

GRANTED: 0 .

DENIED: 3 .

REMARKS:

SIGNATURE:

DATE: 9/18/2022