# COUNTY OF ERIE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held by the Town Board of the Town of Orchard Park, Erie County, New York at the Municipal Building, S4295 South Buffalo Street Orchard Park, New York on July 19, 2023 at 7:00 PM (local time) in the matter regarding V/L, northeast corner of Milestrip & Abbott Roads, Zoned B-2 requesting a Special Exception Use Permit to construct a "Royal Car Wash LLC" (SBL 152.17-1-8 & SBL 152.17-1-9). A list of conditions and stipulations is on file in the Town Clerk's Office for onsite inspection during regular business hours.

At such time all interested persons will be given as opportunity to be heard.

Dated: June 21, 2023

Remy C. Orffeo Town Clerk

# Item not available at this time.

# Item not available at this time.

**RESOLVED,** that the Town Board does hereby approve a Special Events Permit for the Orchard Park High School Pep Club Homecoming Parade to be held on Saturday September 30, 2023 from 10AM-11:00AM contingent upon receipt of the required fees.





# MEMORANDUM

DATE:

7/17/23

RE:

**Budget Transfer Request for 2023** 

Please approve the following Budget Transfer:

\$80.00

- From: B08010 50400 - Zoning Office Supplies

- To: B04020 50419 - Registrar of Vital Statistics other contractual

Cc: Jen Brady Nichole Ruf **RESOLVED**, that the Town Board is hereby authorized to approve the following residents appointments to the 2023 part-time staff for the Orchard Park Recreation and Parks Department effective retroactive July 18, 2023 as recommended by the Recreation Director:

Willa Alessi

\$16.00 Program Coordinator 1

Kathryn Lapadat

\$16.00 Lifeguard 1

WHEREAS, the Town of Orchard Park and CSEA, incorporated, Local 1,000 AFSCME, AFL-CIO Orchard Park White Collar Unit #6765-01 Local #815 have agreed that various position titles will be revised, and

WHEREAS, the Town and Local #815 have agreed to these revisions through a Memorandum of Agreement (MOA) Regarding Range Changes, and

WHEREAS, these revisions will be effective July 10, 2023, and

WHEREAS, a copy of the MOA is on file in the Town Clerk's office

NOW. Therefore be it

RESOLVED that the Town Board authorizes the Town Supervisor to sign the MOA with White Collar Unit #6765-01 Local #815.

## **TOWN OF ORCHARD PARK**

## **BUILDING INSPECTOR MONTHLY REPORT**

## **MONTH OF JUNE 2023**

					<del></del>
BUILDING PERMITS	# OF	VALUE	BUILDING PERMITS	# OF	VALUE
NEW CONSTRUCTION:			ABOVE GROUND POOLS	3	14,000
SINGLE DWELLING	3	1,499,838.00	INGROUND POOLS	6	409,555.00
DOUBLE DWELLING	0		DECKS	7	145,010.00
APT/MULTI-FAMILY	0		ELECTRICAL	16	62,439.00
COMMERCIAL	0		FENCES	8	65,600.00
ADDITIONS:			GARAGE / BARN / POLE BARN	1	70,000.00
RESIDENTIAL	3	477,155.00	GENERATORS	11	115697.00
COMMERCIAL			MISC. (OPERATING)	1	75.00
ALTER/REPAIR:	<u>                                     </u>		PORCH/PATIO	4	54,000.00
RESIDENTIAL	5	106,702.00	SHEDS	15	127,607.00
COMMERCIAL / TENANT BO	1	1,600,000.00	SIGNS	5	11475.00
COMMERCIAL MISC.	9	564,463.00	RESIDENTIAL MISC.	22	113,243.00
TOWER	1	29,900.00	DEMO		
SOLAR PV SYSTEM	1	22440.00	TOTAL:	122	5,583,081.00

INSPECTIONS		TOTAL			
TYPE:	1	2	3	4	
NEW CONSTRUCTION:					
RESIDENTIAL	1,9	1,4	2,8	16	. 32
COMMERCIAL			2	4	- 6
ADDITIONS:	* 100 11 1 200 12				
RESIDENTIAL		4	2		6
COMMERCIAL			The state of the s		
ALTER/REPAIR:					
RESIDENTIAL	12	5,	2	14	33
COMMERCIAL / TENANT BO	1			3	4
ABOVE GROUND POOLS	1	1		2	4
INGROUND POOLS	4	6	3	-	13
DECKS	3	1	1	8	13
ELECTRICAL	2	4	3	4	13
FENCES	1	2			3
GARAGE/BARN/POLE BARN	4	2	1	3	10
GENERATORS	1	2	1	1	5
MISC.	8	6	8	12	34
PROPERTY MAINTANICE	3	23	10	44	80
SHEDS	1	1	2	2	6
SIGNS					
SOLAR PV SYSTEM					
FIRE INSPECTIONS		5	9	33	47
CLOSEOUT INSPECTIONS					
TOTAL INSPECTIONS:	51	67	55	139	312

Meetings Attended	Town Board	Planning Board	ZBA	Court
Tom Minor 11	4	2		
John Wittmann				, , , , , , , , , , , , , , , , , , ,
Rayne Degre				-
Natalie Nawrocki				
Rob Rendon				3
Dave Holland				

**ZONING BOARD OF APPEALS:** 

**REMARKS:** 

GRANTED: \_\_\_\_.

DENIED: \_\_\_

SIGNATURE:

DATE: 7/14/2023